



# GOLD RUSH PERUVIAN HORSE CLASSIC XXIV

*Double Regional Championship Show*

## GOLD RUSH CLASSIC WESTERN GIFT EXPO

**JUNE 19, 20 & 21, 2026**

*Completed applications and payment must be received on or before **June 12, 2026***

Visit us at [GOLDRUSHCLASSIC.COM](http://GOLDRUSHCLASSIC.COM)

**South Point Equestrian & Events Center - All Booths are on the Arena Concourse**

**9777 Las Vegas Blvd, South, Las Vegas, NV 89183**

**Move in: Wednesday & Thursday, June 17 - 18 from 8:00 AM until 5:00 PM**

**Show Dates: Friday, June 19 thru Sunday, June 21, 2026**

**Gift Show daily hours of operation will be the same as the Horse Show Hours**

**Please be open during our Exhibitors ONLY Social - Thursday, June 18th - 5:30 PM to 8:00 PM**

**Move out: Sunday June 21 after the Horse Show ends, until 8:00 PM**

Please be prepared to move your merchandise from the Dock to the Concourse (with YOUR cart, etc.), as Hall A (which allows drive-in access to the arena concourse) may not be open. Help is **NOT** provided for unloading,

The **Gold Rush Western Gift Expo** is by invitation only, and a completed application does NOT automatically reserve space. ALL questions must be answered completely before consideration will be given. You will be notified by e-mail of your application acceptance or decline. Vendors must carry adequate insurance. This is a VERY popular international show, **so please get your application in early!**

**Show Management reserves the right to assign booth space** in accordance with other Vendors and products and will strive to maintain a variety of diverse products to assure success for all our Vendors. All decorations, booth layouts, and other public display will be subject to the approval of show management.

### **Each Booth Will Receive:**

- Pipe and drape (table coverings are NOT provided)
- 5 amps of electric service
- One table and two chairs
- Free banner placement in the arena (banner provided by participant)

**Would you like to promote your exhibit? Contact Eleanor Palmisano** for information about

- Commercials on the giant Arena Jumbotron, which are broadcast on hotel closed circuit TV and webcast
- Banners on our live show Webcast
- Displays in our full color Show Program
- **Call (970) 314-4559 or [GRCEleanor@gmail.com](mailto:GRCEleanor@gmail.com)**

We are pleased to offer the special GOLD RUSH PERUVIAN HORSE CLASSIC room rate at South Point to our Vendors. Please book early, to get this special rate, as rooms are limited! **Cutoff is May 26, 2026.** Each Vendor is responsible for making his/her own lodging arrangements. Book directly from the link at [GOLDRUSHCLASSIC.COM](http://GOLDRUSHCLASSIC.COM) or call South Point reservations at (866) 791-7626; you MUST mention the Gold Rush Peruvian Horse Classic to get our rate! Reservations made after the cutoff date will be charged at the prevailing rate, pending availability. Room rates are published on our website at [GOLDRUSHCLASSIC.COM](http://GOLDRUSHCLASSIC.COM)



**APPLICATION FOR EXHIBIT SPACE *Commercial Vendors***  
**GOLD RUSH PERUVIAN HORSE CLASSIC XXIV**  
**GOLD RUSH CLASSIC WESTERN GIFT EXPO**

*Completed applications AND payment MUST be received on or before **June 12, 2026***

\$ \_\_\_\_\_ 10'x 10' Space (100 Sq. Ft.) **\$350.00 + \$18.00 Special Event Fee\***

\$ \_\_\_\_\_ 10'x 20' Space (200 Sq. Ft.) **\$500.00 + \$18.00 Special Event Fee\***

\$ \_\_\_\_\_ Over 200 Sq. Ft.: \_\_\_\_By\_\_\_\_ = \_\_\_\_\_Sq. Ft. X \$2.50 = \$ \_\_\_\_\_ + **\$18.00 Sp. Event Fee\***

\$ \_\_\_\_\_ Arena View Location **Add \$100.00** - *Availability is NOT guaranteed and is NOT refundable!*

**TOTAL \$** \_\_\_\_\_

# \_\_\_\_\_ Extra Tables and # \_\_\_\_\_ Extra Chairs. *No charge but availability of additional tables & chairs is NOT guaranteed*

**EVERY Vendor must have an NV Sales & Use Tax License for 8.375% NV Tax. You can obtain online at [https://myntax.nv.gov/tap/\\_/](https://myntax.nv.gov/tap/_/) for \$15. Attach a copy of your tax certificate TO THIS APPLICATION if this is your **first time** with us. You will be given a form to declare the amount of your sales at show's end (put "\$0" because you have your license) and YOU will send in the tax to NV tax. Booths that are "Display Only" with no tangible items for sale will not be required to have a license but must fully complete this application.**

Please briefly describe your products and services below OR give your web site address. Your approval depends on this. Once a booth has been accepted, you may not display or sell any additional items. **No Timeshare or Vacation Ownership Companies allowed. No food or other ingestible items allowed, including samples. No trailers or tents allowed on the Arena Concourse. No animals, no pets! Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited. Certain other merchandise may not be allowed due to conflicts with South Point Arena Sponsors.** There are no provisions for water or drainage within the Arena and Equestrian Center. This is a family-oriented event, so certain products may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract, and all monies paid will be forfeited. *Returning Vendors who will offer the same type of merchandise as before may just write "Same as previous" in the description section.*

**Booth Name:** \_\_\_\_\_ **Display Only-No Sales?** \_\_\_\_\_

Your web site address: \_\_\_\_\_

Briefly describe merchandise to be offered. *If your booth does not comply with this description, you may be asked to leave the Gold Rush Classic with **NO REFUND**:* \_\_\_\_\_

**PAYMENT:** Payment in full to reserve your **BOOTH SPACE** must accompany this fully completed application. All monies must be in the form of a GOOD PERSONAL or BUSINESS CHECK or Visa/MasterCard/Discover/AmEx. **Please note there is a 3% Credit Card Usage Fee.** Your check will be cashed or your credit card will be processed IMMEDIATELY. *Any check returned for insufficient funds will incur a returned check fee of \$30.* If your application is not accepted, your payment will be refunded to you. **Acceptance of your application is contingent upon your payment being valid!!!** Payment for any options offered by South Point (such as upgraded electrical service) must be made directly to South Point Equestrian Center and is subject to South Point's policies regarding payment.

**Please remember:** The **deadline** for applications is **June 12, 2026**. Your application and tax certificate and payment must be **received** on or before this date or it may be too late to make any last-minute accommodations.



**APPLICATION FOR EXHIBIT SPACE *Commercial Vendors***  
**GOLD RUSH PERUVIAN HORSE CLASSIC XXIV**

*Completed applications AND payment MUST be received on or before **June 12, 2026***

Booth Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

NV Sales & Use Tax Number **REQUIRED: #SUT** \_\_\_\_\_

***If your NV Sales & Use Tax Number does not begin with the letters "SUT" it is not valid!!! Or, I declare under penalty by my signature below that my booth is "Display Only" and I am not offering tangible goods for sale.***

Responsible Party's Name: \_\_\_\_\_

Contact's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone - Day: \_\_\_\_\_ Evening: \_\_\_\_\_

Fax: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Text to: \_\_\_\_\_

Email: \_\_\_\_\_

Web Site: \_\_\_\_\_

**CANCELLATION POLICY: Cancellations by the Vendor after acceptance into the show will result in forfeiture of all monies paid to date. FAILURE TO COMPLY WITH DEADLINES COULD RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION.**

The undersigned agrees to abide by the rules and regulations of the South Point Equestrian Center, including signing a waiver of liability, **plus** the terms of this agreement. The undersigned hereby authorizes the *Gold Rush Classic Western Gift Expo* to verify any information provided on this application, and by signing below, the Vendor/Exhibitor authorizes the release of any pertinent information to the *Gold Rush Classic Western Gift Expo*.

Signature of Responsible Party: \_\_\_\_\_ Date \_\_\_\_\_

Name: (Please Print) \_\_\_\_\_

**Total for Booth Space & Clark County Event Fee plus any Outstanding Balance Owed = \$ \_\_\_\_\_**

*Please make checks payable to **GOLD RUSH CLASSIC** and mail to:* Check # \_\_\_\_\_

**ATTN GOLD RUSH CLASSIC WESTERN GIFT EXPO  
C/O ELEANOR PALMISANO  
2309 J ROAD • GRAND JUNCTION CO 81505**

**GRCEleanor@gmail.com**

**or FAX WITH VISA/MASTERCARD/DISCOVER/AMEX TO (970) 242-8759**

*I hereby authorize the Gold Rush Classic to charge my credit or debit card \$ \_\_\_\_\_ plus 3% credit card usage fee.*

Cardholder Signature \_\_\_\_\_ Date \_\_\_\_\_

.....  
**Visa/MC/Discover/AmExp #** \_\_\_\_\_ **CSV#** \_\_\_\_\_

**Name on Card** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_

**Billing Address if Different:**  
**Street or P.O.** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_