# Callo RUSH CLARGE

### GOLD RUSH PERUVIAN HORSE CLASSIC XXIII

Double Regional Championship Show

### GOLD RUSH CLASSIC WESTERN GIFT EXPO JUNE 20, 21 & 22, 2025

Completed applications and payment must be received on or before June 16, 2025

#### Visit us at GOLDRUSHCLASSIC.COM

South Point Equestrian & Events Center - All Booths are on the Arena Concourse 9777 Las Vegas Blvd, South, Las Vegas, NV 89183

Move in: Wednesday & Thursday, June 18 - 19 from 8:00 AM until 5:00 PM

Show Dates: Friday, June 20 thru Sunday, June 22, 2025

Gift Show daily hours of operation will be the same as the Horse Show Hours

Please be open during our Exhibitors ONLY Social - Thursday, June 19th - 5:30 PM to 8:00 PM

Move out: Sunday June 22 after the Horse Show ends, until 8:00 PM

Please be prepared to move your merchandise from the Dock to the Concourse (with YOUR cart, etc.), as Hall A (which allows drive-in access to the arena concourse) may not be open. Help is **NOT** provided for unloading,

The **Gold Rush Western Gift Expo** is by <u>invitation only</u>, and a completed application does NOT automatically reserve space. ALL questions must be answered completely before consideration will be given. You will be notified by e-mail or phone call of your application acceptance or decline. We are one of the longest running events at South Point and spaces fill quickly, so please get your application in early!

**Show Management reserves the right to assign booth space** in accordance with other Vendors and products and will strive to maintain a variety of diverse products to assure success for all our Vendors. All decorations, booth layouts, and other public display will be subject to the approval of show management.

#### **Each Booth Will Receive:**

- Pipe and drape (table coverings are NOT provided)
- 5 amps of electric service
- One table and two chairs
- Free banner placement in the arena (banner provided by participant)

#### Would you like to promote your exhibit? Contact Eleanor Palmisano for information about

- Commercials on the giant Arena Jumbotron, which are broadcast on hotel closed circuit TV and webcast
- Banners on our live show Webcast
- Displays in our full color Show Program
- Call (970) 314-4559 or GRCEleanor@gmail.com

We are pleased to offer the special GOLD RUSH PERUVIAN HORSE CLASSIC room rate at South Point to our Vendors. Please book early, to get this special rate, as rooms are limited! **Cutoff is May 27, 2025**. Each Vendor is responsible for making his/her own lodging arrangements. Book directly from the link at **GOLDRUSHCLASSIC.COM** or call South Point reservations at (866) 791-7626; you MUST mention the Gold Rush Peruvian Horse Classic to get our rate! Reservations made after the cutoff date will be charged at the prevailing rate, pending availability. Room rates are published on our website at **GOLDRUSHCLASSIC.COM** 



## APPLICATION FOR EXHIBIT SPACE Commercial Vendors GOLD RUSH PERUVIAN HORSE CLASSIC XXIII GOLD RUSH CLASSIC WESTERN GIFT EXPO

Completed applications AND payment MUST be received on or before June 16, 2025

\$ 10'x 10' Space (100 Sq. Ft.) <b>\$350.00 + \$18.00 Special Event Fee</b> *
\$ 10'x 20' Space (200 Sq. Ft.) <b>\$500.00 + \$18.00 Special Event Fee*</b>
Booth Sizeby: \$2.50 per Sq. Ft. = \$+ \$150.00 Special Size Fee + \$18.00 Sp. Event Fee* = \$
\$ Arena View Location <b>\$100.00 Additional</b> - Availability is NOT guaranteed and is NOT refundable!
# Extra Tables and # Extra Chairs. No charge but availability of additional tables & chairs is NOT guaranteed
*Clark County, Nevada, Special Event Fee.
EVERY Vendor will be required to collect 8.38% Sales Tax, which will be collected by Show Management at the end of the show, UNLESS the Vendor shows evidence of a valid Nevada Sales Tax License. Tax to be paid by cash or good personal or business check. Every vendor must carry adequate liability insurance.
Please briefly describe your products and services below OR give your web site address. Your approval depends on this. Once a contract has been assigned, you may not display or sell any additional items. No Timeshare or Vacatior Ownership Companies allowed. No food or other ingestible items allowed, including samples. No trailers or tents allowed on the Arena Concourse. No animals, no pets! Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited. Certain other merchandise may not be allowed due to conflicts with South Point Arena Sponsors. There are no provisions for water or drainage within the Arena and Equestrian Center. This is a family-oriented event, so certain products may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract, and all monies paid will be forfeited. Returning Vendors who will offer the same type of merchandise as before may just write "Same" in the description section.
Booth Name:
Your web site address:
Briefly describe merchandise to be offered:

**PAYMENT:** Payment **in full** to reserve your **BOOTH SPACE** must accompany this fully completed application. All monies must be in the form of a GOOD PERSONAL or BUSINESS CHECK or Visa/MasterCard/Discover/AmEx. If your application is accepted, your check will be cashed or your credit card will be processed IMMEDIATELY. *Any check returned for insufficient funds will incur a returned check fee of \$30.* If your application is not accepted, your payment will be refunded to you.

Payment for any options offered by South Point (such as upgraded electrical service) must be made directly to South Point Equestrian Center and is subject to South Point's policies regarding payment.

**Please remember:** The **deadline** for applications is **June 16, 2025.** Your application and payment must be **received** on or before this date or it may be too late to make any last-minute accommodations.



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signing a waiver of liabil Classic Western Gift Ex	ity, <b>plus</b> the terms of this <i>po</i> to verify any information	agreement. The unde on provided on this ap	ersigned here plication, and	duestrian Center, including by authorizes the Gold Rush by signing below, the sh Classic Western Gift Expo.
Signature of Responsible	e Party:			Date
Name: (Please Print) _				
Total for Booth Space	-Tables-Chairs & Clark (	County Event Fee =		\$
Please make checks pa	yable to <b>GOLD RUSH C</b>	LASSIC.	Chec	k #
or FAX	C/O 2309 J ROAD WITH VISA/MASTER	SH CLASSIC WESTER ELEANOR PALMISAN • GRAND JUNCTION CARD/DISCOVER/	O 81505 AMEX TO (	
I hereby authorize th	ne Gold Rush Classic	to charge my credit	or debit ca	rd: \$
				Date
				CSV#
Billing Address if Diff				Exp. Date
		City		StateZip